



## **SANTA BARBARA COUNTY BOARD OF EDUCATION**

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

**REGULAR MEETING**  
June 1, 2023 – 2:00 p.m.

### **AGENDA**

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view the board meeting online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/85985308002?pwd=R2RoQVVhT3FwUzZLaURQcXFRcHZ2QT09>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Spanish interpretation of the board meeting will be available at the meeting. Live simultaneous interpretation will also be provided for those viewing online. Se proporcionará interpretación al español para la reunión de la junta directiva. También se ofrecerá interpretación simultánea en directo para quienes lo vean a través de Internet.

#### **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/board/materials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that Spanish interpretation of the board meeting is available. La presidente anunciará que hay interpretación en español disponible durante la reunión de la junta directiva.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **PRESENTATIONS**

### **8. Student Advisory Council Presentation [Time Approximate: 2:20 p.m.]**

The superintendent will introduce members of her Student Advisory Council, listed below, to share a little about themselves, why they signed up for the Student Advisory Council, and some of their reflections about education:

- Tobyn Jory, grade 10, Cabrillo High School
- Emerson Stevens, grade 10, Santa Ynez Valley Union High School
- Ilan Torres, grade 10, Santa Ynez Valley Union High School

**9. Presentation on the Santa Barbara County Education Office 2023-24 Local Control and Accountability Plan (LCAP)  
[Time Approximate: 2:50 p.m.]**

Associate Superintendent of Educational Services Bridget Baublits will provide a presentation to the board on the Santa Barbara County Education Office 2023-24 Local Control and Accountability Plan (LCAP), including the Budget Overview for Parents.

**PUBLIC HEARING**

**10. Public Hearing on the Santa Barbara County Education Office 2023-24 Local Control and Accountability Plan (LCAP), including the Budget Overview for Parents  
[Time Approximate: 3:15 p.m.]**

The Education Code requires that a public hearing be held prior to the adoption of the 2023-24 Local Control and Accountability Plan (LCAP).

**PRESENTATION**

**11. Presentation on 2023-24 County School Service Fund Budget  
[Time Approximate: 3:30 p.m.]**

Associate Superintendent of Administrative Services Steve Torres will provide a presentation to the board on the 2023-24 County School Service Fund Budget.

**PUBLIC HEARING**

**12. Public Hearing on the 2023-24 County School Service Fund Budget  
[Time Approximate: 3:45 p.m.]**

The Education Code requires that a public hearing be held prior to the adoption of the new County School Service Fund Budget.

**SUPERINTENDENT’S REPORT**

**13. Superintendent’s Report  
(Attachment)**

The superintendent’s report is presented as an information item.

## **PRESENTATIONS**

### **14. Presentation on the Universal Pre-Kindergarten Mixed Delivery Grant**

Early Care and Education Manager Christian Patterson will provide a brief presentation on the Universal Pre-Kindergarten Mixed Delivery Grant.

### **15. Presentation on School District of Choice**

Legal counsel will provide a brief presentation/information on school districts of choice.

## **CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

### **16. Minutes of Meeting Held May 4, 2023** (Attachment)

### **17. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates** (Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from April 7, 2023 to May 6, 2023, and the issuance of temporary county certificates for that same time period.

### **18. Acceptance of Donations** (Attachment)

Acceptance of donations on the attached donations list for the following department:

- Information Technology Services

### **19. Declaration of Surplus** (Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Administrative Services
- Early Care and Education

- Special Education
- Superintendent's Office
- Teacher Programs and Support

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

**ACTION ITEMS**

**20. Recommended Approval of the 2021-22 Forest Reserve Fund Apportionment (Attachment)**

The superintendent recommends approval of the 2021-22 apportionment from the United States Forest Reserve Fund for school districts and the County Education Office adjacent to or lying within the United States Forest Reserve (Los Padres National Forest). This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

**21. Recommended Approval of the Use of 2023-24 Proposition 30 Education Protection Account (EPA) Revenues (Attachment)**

The superintendent recommends approval of the 2023-24 Proposition 30 Education Protection Account (EPA) Revenues to be used for existing Dos Puertas Juvenile Court School certificated salaries and benefits. This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

**22. Recommended Approval to Enter into Lease Agreement (Attachment)**

The superintendent requests board approval for the Santa Barbara County Education office to enter into a lease agreement for space for the Early Care and Education program, highlighted in yellow on the attachment. Upon approval, SBCEO will proceed with negotiation and preparation of a lease agreement. The lease agreement will be brought back to the board for final approval or ratification.

MOVED:

SECONDED:

VOTE:

**23. Recommended Approval of Revisions to the Santa Barbara County Special Education Local Plan Area (SELPA) Local Plan (Attachment)**

The superintendent recommends approval of the revisions to the Santa Barbara County SELPA Local Plan as noted in the attachment. This is a recurring item that comes before the board every few years.

VOTED:

SECONDED:

VOTE:

### **INFORMATION ITEM**

**24. Personnel Report  
(Attachment)**

The certificated and classified personnel reports are presented as an information item.

### **FUTURE AGENDA ITEMS**

**25. Future agenda items**

### **ADJOURNMENT**

**26. Adjournment to the next regular meeting to be held Friday, June 9, 2023 at 10:00 a.m.**

MOVED:

SECONDED:

VOTE: