The Santa Barbara County Board of Education is holding this meeting on Thursday, May 7, 2020, as a virtual meeting due to the COVID-19 pandemic. Governor Newsom’s Executive Order N-29-20 allows local or state legislative bodies to hold public meetings via teleconference and to make meetings accessible electronically.

How to Connect to the Virtual Meeting
You can connect to the meeting online via Zoom or you can call-in on the phone.

Zoom online video link connection information:
Website:  https://zoom.us/join
Meeting ID: 841 8105 3004
Password: 2cGBP2

Zoom telephone call-in connection information:
Telephone number: (669) 900-6833 (PST), (346) 248-7799 (CST), (929) 205-6099 (EST)
Meeting ID: 841 8105 3004
Password: 512326

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent’s office should be contacted; please call (805) 964-4710, extension 5216, or email afreedland@sbceo.org.

Persons wishing to address the board are requested to email your comments in advance to afreedland@sbceo.org by 2:00 p.m. on May 7, 2020. Public comments received via email will be compiled, presented to the board members for review prior to or during the board meeting, read aloud by the board president at the meeting during the designated public comment period, and included in the minutes for the meeting.

During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.
GENERAL FUNCTIONS

1. Call to Order and Pledge of Allegiance

2. Roll Call

3. Changes to the Agenda

   The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

4. President’s Comments

5. Public Comments

   Public comments received via email will be read aloud by the board president. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

ACTION ITEMS

6. Minutes of Meeting Held April 2, 2020
   (Attachment)

   [Roll Call Vote:]
   MOVED:                SECONDED:                VOTE:

7. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates
   (Attachment)

   The superintendent recommends approval of the registration of credentials and other certification documents registered in the Santa Barbara County Education Office from March 7, 2020 to April 6, 2020, and the issuance of temporary county certificates for that same time period.

   [Roll Call Vote:]
   MOVED:                SECONDED:                VOTE:
8. **Recommended Adoption of Resolution Proclaiming Classified School Employee Week**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2006 designating the third full week of May as Classified School Employee Week in Santa Barbara County.

[Roll Call Vote:]  
MOVED: SECONDED: VOTE:

9. **Recommended Approval for Declaration of Surplus**  
(Attachment)

The superintendent recommends approval for declaration of surplus on the attached surplus list from the following department:

- *Information Technology Services*

[Roll Call Vote:]  
MOVED: SECONDED: VOTE:

10. **Recommended Issuance of High School Graduation Diploma**

The superintendent recommends issuance of a high school graduation diploma to the following students:

- *Dos Puertas School*  
  - Student CSIS # 7157803116 – January 27, 2020

- *Peter B. FitzGerald Community School*  
  - Student CSIS # 3140398967 – March 13, 2020

[Roll Call Vote:]  
MOVED: SECONDED: VOTE:

11. **Recommended Approval of Revisions to the Santa Barbara County Special Education Local Plan Area (SELPA) Local Plan**  
(Attachment)

The superintendent recommends approval of the revisions to the Santa Barbara County SELPA Local Plan as noted in the attachment.

[Roll Call Vote:]  
VOTED: SECONDED: VOTE:
12. **Recommended Approval of Appointment to Special Education Local Plan Area (SELPA) Community Advisory Committee (CAC)**

(Attachment)

The superintendent recommends approval of the following appointment to the SELPA Community Advisory Committee:

- Rebecca Atkinson to serve as professional representative for the 2020-21 and 2021-22 school year term.

[Roll Call Vote:]

MOVED: SECONDED: VOTE:

INFORMATION ITEMS

13. **Personnel Report**

(Attachment)

The classified personnel report is presented as an information item.

SUPERINTENDENT’S REPORT

14. **The superintendent will give a brief report.**

ADJOURNMENT

15. **Adjournment to the next regular meeting to be held June 4, 2020.**

The second, special board meeting in June, scheduled for June 11, 2020 at 10 a.m., is no longer needed and is therefore cancelled.

MOVED: SECONDED: VOTE: